

2014 FLORIDA NON PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000011320

FILED
Jan 14, 2014
Secretary of State
CC3826089643

Entity Name: ENVIRO COMMUNITY LIVING CENTER INC.

Current Principal Place of Business:

7702 PALMERA POINTE CIRCLE SUIT 101
TAMPA, FL 33615

Current Mailing Address:

1889 PUG ROAD
SAINT CLAIR, MI 48079 US

FEI Number: NOT APPLICABLE

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

BERSH, DANIEL
7702 PALMERA POINTE CIRCLE SUIT 101
TAMPA, FL 33615 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PTS
Name BERSH, DANIEL
Address 7702 PALMERA POINTE CIRCLE SUIT
 101
City-State-Zip: TAMPA FL 33615

Title D
Name SULLIVAN, PATRIC W
Address 1600 58TH ST SOUTH
City-State-Zip: SAINT PETE FL 33707

Title D
Name BENAK, RAPHAEL
Address 7619 SOUTHERN BROOK BEND #302
City-State-Zip: TAMPA FL 33615

Title D
Name SITT, TOMMY
Address 8804 NORTHWEST 38 DRIVE #2
City-State-Zip: CORRAL SPRINGS FL 33065

Title D
Name OVERTON, ARON
Address 7 COMMON TRAIL
City-State-Zip: TRAVELERS REST SC 29690

Title DIRECTOR
Name GEARHART, CHRISOPHER P
Address 4871 LORWOOD DRIVE
City-State-Zip: KINBALL MI 48074

Title DIRECTOR
Name MAXWELL, KHRIS
Address 1889 PUG ROAD
City-State-Zip: ST. CLAIRE MI 48079

Title DIRECTOR
Name BALBER, DAVID SETH
Address P.O. BOX 270495
City-State-Zip: TAMPA FL 33688-0495

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DANIEL BERSH

PRESIDENT

01/14/2014

Electronic Signature of Signing Officer/Director Detail

Date